

Second Amended
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 09 2004

Returned to applicant for correction JUL 20 2004

Corrected application filed SEP 17 2004

Map filed DEC 07 1995 under 61620

The applicant **Logan Creek Estates General Improvement District** hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Permit 22786**

1. The source of water is **Lake Tahoe via Logan Shoals Creek No. 2**
2. The amount of water to be changed **1.0 acre-feet annually**
3. The water to be used for **Quasi- municipal**
4. The water heretofore permitted for **Domestic and Town Supply (Quasi-Municipal)**
5. The water is to be diverted at the following point **within the SE¼ NW¼ of Section 10, Township 14 North, Range 18 East, M.D.B.&M., or at a point from which the meander corner common to Section 3 and 10, Township 14 North, Range 18 East, M.D.B.&M. bears North 10°08' East, a distance of 2,078.00 feet.**
6. The existing permitted point of diversion is located within **the NE¼ of NE¼ of Section 22, Township 14 North, Range 18 East, M.D.B.&M., or at a point from which the NE corner of Said Section 22 bears North 2° East, 1,160 feet.**
7. Proposed place of use **See Exhibit A**
8. Existing place of use **in the NE¼ NE¼, the SE¼ NE¼, and all of the NW¼ NE¼ which is not below the high water line of Lake Tahoe, all in Section 22, Township 14 North, range 18 East.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing Lake intake facility**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **See Maps on file with the Division of water Resources under Applications 22786 and 23486 to identify the Existing Point of Diversion and Existing Place of Use. See Maps on**

file with the Division of water Resources under Application 61621 to identify the Proposed Point of Diversion and Application 61616 to identify the Proposed Place of Use.

By Thomas J. Hall, Esq.
s/ Thomas J. Hall
Post Office Box 3948
Reno, Nevada 89505

Compared sg/ sc 1t/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 22786 is issued subject to the terms and conditions imposed in said Permit 22786 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61616, 61617 Certificate 15687, 61618 Certificate 15688, 61619 Certificate 15689, 61624 Certificate 15691, 70576, 71439 shall not exceed 92.01 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, **but not to exceed 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed on or before:
N/A

Water must be placed to beneficial use on or before:
July 11, 2010

Proof of the application of water to beneficial use shall be filed on or before:
August 11, 2010

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **11th** day of **July** A.D. **2005**


State Engineer

Completion of work filed June 15, 1999 under 61624

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Exhibit A

Section 2: Township 14 North, Range 18 East, M.D.B.&M., SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: Township 14 North, Range 18 East, M.D.B.&M., SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 4 and 5.

Section 10: Township 14 North, Range 18 East, M.D.B.&M., NE $\frac{1}{4}$ NE $\frac{1}{4}$, Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, and SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 11: Township 14 North, Range 18 East, M.D.B.&M., SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$.

Section 14: Township 14 North, Range 18 East, M.D.B.&M., NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 15: Township 14 North, Range 18 East, M.D.B.&M., NE $\frac{1}{4}$ NE $\frac{1}{4}$, portion of W $\frac{1}{2}$ NE $\frac{1}{4}$ and portion of Lot 1.